

**AGENDA**  
**WOONSOCKET SCHOOL COMMITTEE MEETING**  
**WEDNESDAY, OCTOBER 29, 2008**  
**6:45 CLOSED SESSION**  
**7:00 PM – OPEN SESSION**  
**WACTC –ROOM 303**  
**MULTI MEDIA LAB**

**Call to Order**  
**Moment of Silence**  
**Pledge of Allegiance**  
**Roll Call**

**COMMITTEE WILL SEEK TO CONVENE INTO EXECUTIVE CLOSED SESSION IN ACCORDANCE WITH RI LAW: 42-46-5-(a) (2) Promac Litigation**

**GOOD AND WELFARE – PUBLIC**

**RECOGNITIONS AND ANNOUNCEMENTS**

**APPROVAL OF MINUTES: October 15, 2008 OPEN/CLOSED – October 8, 2008 CLOSED**

**CONSENT AGENDA**

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1. Personnel Actions:
    - Certified Appointments/
    - Non-Certified Appointments
  2. Purchases/Transfers Over \$2,000
    - Connecting for Children & Families/Contract 09'/Grants & Curriculum/Local/Article 18
    - EBS Healthcare/Speech Therapy Services/Sp. Ed./Local
    - Lesley University/ Reading Recovery/Prof. Development/Local
  3. Field Trip/Conference Requests
    - Literacy for All Conference, Providence, RI/District/Reading Recovery Grant
    - National Staff Development Council Conference, Washington, D.C/McFee/Title I Grant
    - National Science Teacher's Association Conference, Charlotte, NC/Mt. St. Charles/Title II
  4. Home Schooling Requests

**END OF CONSENT AGENDA**

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**COMMUNICATIONS**  
**COMMITTEE REPORTS**

**UNFINISHED BUSINESS: NONE**

1. Corrective Action Plan Update – Dr. Gerardi

**NEW BUSINESS:**

1. Presentation of Special Education Staffing Policy/Public Hearing -- L. Majewski, C. Lerner

**CONFERENCES**

**SUPERINTENDENT'S REPORT**

**SCHOOL COMMITTEE GOOD AND WELFARE**

M. Williams

M. Dubois

L. Majewski

A. McGuire/Forcier

E. Nadeau

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For additional information or to request interpreter services for the hearing impaired, or other special services, please contact Dorothy DeRemer by the Tuesday prior to the scheduled meeting at (401) 767-4600; 1-800-745-5555 (TTY), 1-800-745-6575 (Voice)

Any changes to this agenda will be posted on the Woonsocket Education Departments website, McFee Administration Building, Woonsocket Area Career Technical Center, City Hall and Harris Library and will be electronically filed with the Secretary of State at least 48 hours in advance of the meeting.

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Posted on October 23, 2008